# **ADVERTISEMENT:**

# REQUEST FOR PROPOSAL FOR CONSTRUCTION OF A MIDDLE SCHOOL SOFTBALL CONCESSION STAND MULTI-USE BUILDING FOR THE PIKE COUNTY SCHOOL DISTRICT

The Pike County School District will receive proposals for the construction of this multi-use building until May 21<sup>st</sup>, 2024.

Copies of the RFP are available by email, <a href="mailto:rawlsw@pike.k12.ga.us">rawlsw@pike.k12.ga.us</a> or mailing a request for the RFP to: Mick Rawls, Director of Facilities and Maintenance 7452 Hwy 19, Zebulon, Ga, 30295

- \* RFP advertised Monday, April 22<sup>nd</sup>.
- Mandatory Site Visit Friday, April 26<sup>th</sup> at 10am. Meeting location will be: 7452 HWY 19, Zebulon, Ga 30295.
- Questions due by Tuesday, April 30th<sup>th</sup>.
- RFP proposals must be received by 2:00 P.M, Wednesday, May 22<sup>St</sup>, 2024.

The Pike County School District reserves the right to reject any and all proposals and waive any technicalities at their discretion.

# Pike County Board of Education, Zebulon, Georgia REQUEST FOR PROPOSAL FOR MIDDLE SCHOOL MULTI PURPOSE CONCESSION STAND

# INTRODUCTION

Pike County Schools is requesting proposals to provide all necessary labor, materials, equipment, and project management to perform the construction per plans and specification provided.

#### Scope of Work

- 1. 30' x 25' Block building
- 2. 4" 3,000 PSI Concrete Slab with Footings
- 3. 8" Reinforced Split Face Block
- 4. Stairs to Second Floor Per Plan
- 5. Interior Framed Walls with Gypsum Wall Board
- 6. Framed are above with Gypsum Wall Board
- 7. Gypsum Ceilings
- 8. Insulation Per Code
- 9. Fiber Cement Board in both Gables
- 10. Vinyl Soffit and Fascia around building
- 11.2 Press Box Windows per plan
- 12.4 3' x 7' Hollow Metal Frames and Hollow Metal Doors Per Plan
- 13. 2 8' x 8' Storage Roll Up Sheet Doors per plan
- 14. 1 8' x 4' Concession Roll Up Sheet Door per plan
- 15. Electrical as required Per Code
- 16. Mini split with 4 heads to condition all areas except Mower and Track Storage
- 17. Plumbing Per Plan with Water Heater (ADA Compliant)
- 18. Bath Partitions Per Plan (ADA Compliant)
- 19. LVT or LVP flooring second floor.
- 20. Painting Inside and Outside Gables
- 21. Remove construction debris and clean.
- 22. One year warranty against defective materials and workmanship
- 23. Please see Attachment "A"

The Pike County School District shall have the right to terminate the relationship with the Construction Management firm at any time without cause.

All sports related construction projects must meet Georgia High School Association (GHSA) requirements for competition. They also must meet GHSA's minimum requirements to host events.

To qualify for consideration, a firm must be prepared to provide the expertise, resources and personnel experience in project planning, cost management, project control, preconstruction and construction techniques, value-engineering analysis, scheduling and quality assurance throughout the planning and construction phases of the projects.

The services to be performed by the contractor will have, as their objective, efficient, economical, and timely delivery by managing the construction of the project within the time and cost limitations and within established quality requirements.

#### **Construction Phase**

- 1. Maintain on-site staff for construction management.
- 2. Establish and maintain coordinating procedures.
- 3. Develop and maintain a detailed schedule including delivery, approvals, inspection, testing, construction, and occupancy.
- 4. Conduct and record job meetings.
- 5. Prepare and submit change order documentation for approval of the Facilities Director and The Pike County Board of Education.
- 6. Maintain a system for review and approval of shop drawings.
- 7. Maintain records and submit routine reports to the Pike County School District.
- 8. Maintain quality control and ensure conformity to contract documents.
- 9. Provide cost control through progress payment review and verification according to the approved schedule and contract amounts.
- 10. Coordination of post completion activities, including the assembly of guarantees, manuals and the owner's final acceptance.

# Required Insurance

- 1. Below is listed the insurance coverage which must be procured by the vendor at his own expense. The Contract Services agrees to follow instructions indicated in each case:
  - <u>Comprehensive General Liability Insurance</u> Personal injury, including death, with limits of \$1,000,000 for each person and \$2,000,000 for each occurrence.
  - <u>Property Damage</u> limits of \$100,000 for each accident and \$300,000 for the aggregate.
  - <u>Auto Liability</u> including Owner, hired, and non-owned vehicles with limits of Bodily injury, including death limits of \$1,000,000 for each person and \$1,000,000 for each occurrence, and Property damage limits of \$1,000,000 for each occurrence.
  - Umbrella Excess Liability Insurance: Vendor shall carry umbrella excess liability including Auto, General Liability and Professional Liability in the amount of \$1,000,000 over existing primary insurance and over selfinsured hazards.
  - Environment Impairment Liability and/or Pollution Liability \$1,000,000 per occurrence.
  - Worker's Compensation: As required by law.

All the above policies must be occurrence based. The Pike County School System shall be named as an additional insured on all policies. The policies shall contain a provision that the coverage provided by said policies shall be primary to any insurance maintained by the School System. Said insurance shall in fact be primary to any insurance maintained by the School System.

The awarded company and staff will be subject to a criminal background check. The awarded company must be in compliance with USCIS and E-Verify. The awardee must provide proof of warranty on products submitted in the proposal.

#### **EVALUATION CRITERIA**

To be considered for acceptance, the proposals shall contain the following information. to be presented as set out in the format and sequence shown.

# Letter of Interest (5%)

# Firm History & Information (20%)

List contact information for your company's Corporate Headquarters as well
as its Managing Office proposed for this program. Briefly describe your firm's
history (revenue, type of projects you build), its officers and executive
management. Furnish an organizational chart for your entire firm's managing
office, indicating the levels of responsibility and specific positions within the
company.

#### Relevant Experience (20%)

- Provide a list of relevant projects completed in the past Five (5) years. Specifically identify the four (4) most recent completed construction projects on the list and provide the following information:
- Provide a brief project description including dates services were provided.
- Provide the Guaranteed Maximum Price (GMP).
- Provide a list of all Change Orders (List all change orders including amounts and a brief description of each).
- Schedule Performance (List proposed project schedule and actual project schedule).
- Provide a brief description of the safety performance during the project.
- Provide Owner and Design Professional Contact Information if applicable.

#### **Project Approach (20%)**

Provide a brief outline and description of your firm's approach for a program
of this nature. Include resumes of Key Personnel assigned to this project,
including Project Director, Project Manager, and Superintendent

# **Bonding Information (5%)**

- Provide the name, address, telephone number and contact for your surety and bonding agent.
- List your total bonding capacity and the total value of all projects currently under construction.

# Financial Information (5%)

 Provide information about the company in sufficient detail to allow its financial strength and credit worthiness to be evaluated.

# Claims History (5%)

 List all litigations, arbitrations, and mediations in which the firm has been involved in the past five (5) years. This involves claims for more than \$50,000 made by an owner against the firm or by the firm against the owner and indicate the disposition of each such claim, the name of the owner and the nature of the claim.

# **Current Projects (5%)**

• List all major projects with which the firm is currently involved and identify the firm's role on the project (e.g. contractor, construction manager).

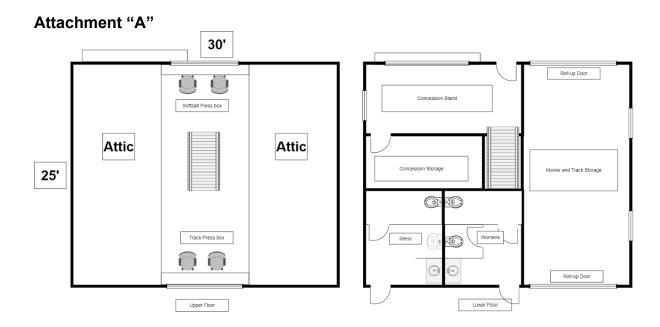
# **Project Cost (15%)**

Overall cost proposed for the project.

#### **SELECTION OF Contractor**

The services being sought under the RFP are considered professional in nature. Consequently, the evaluation of the proposals will be based upon consideration of the demonstrated qualifications and capabilities of the proposers which will result in an award that is in the best interest of The Pike County School District.

After evaluations, Pike County School District will identify the contractor and it will recommend based on scoring associated from information contained within their proposal. The Pike County School District reserves the right to accept or reject all proposals in response to this RFQ.



# RECIEPT AND CONTENT OF PROPOSALS

Proposals will be received until 2 p.m., May 16th, 2024. To be accepted, all proposals are to be submitted, in sealed packages marked Softball Concession/Multi Use Building Attention: Mick Rawls

Proposals must be sent by U.S. Mail, courier service such as Federal Express or United Parcel Service or hand delivered. No proposals will be accepted via fax transmission regardless of the time of delivery. Three (3) copies of the proposal should be on paper, and one (1) copy of the proposal should be on an USB drive for a digital copy and all copies are to be sent or delivered to:

Softball Concession/Multi Use Building Attention: Mick Rawls 16 Jackson Street Zebulon, Georgia 30295

Questions concerning the RFP should be emailed to Mick Rawls, Director of Facilities and Maintenance, <a href="mailto:rawlsw@pike.k12.ga.us">rawlsw@pike.k12.ga.us</a>.

All Questions and answers will be posted on the district's web site under bid opportunities.

END OF RFQ